



Docket 86414WRZ  
Customer No. 01333

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cc

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

James E. Pickering, et al.

APPARATUS AND METHOD OF  
TREATING A RECORDING ELEMENT

Serial No. 10/731,335

Filed 09 December 2003

Group Art Unit: 2854

Examiner: Daniel James Colilla

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Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker  
Anita Marie Barker

April 19, 2005  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	28	MINUS	32	0	X 50	\$0
INDEP	7	MINUS	3	4	X 200	\$800
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$800</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge American Express Credit Card (see attached form PTO-2038) \$800.

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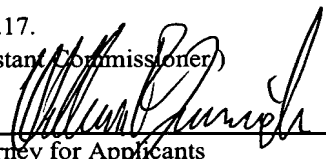
☒ The Commissioner is hereby authorized to charge payment of  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

William R. Zimmerli/amb  
Telephone: 585-588-2758  
Facsimile: 585-477-1148

  
Attorney for Applicants  
Registration No. 45,287

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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*Anita Marie Barker*

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*April 19, 2005*

Date

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**AMENDMENT**

In response to the non-final Office Action mailed on January 21, 2005, for which the three-month period to respond ends April 21, 2005, amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Amendments to the Drawings** are enclosed as "Replacement Sheets".

**Remarks** begin on page 8 of this paper.